

**Administration Department**



**Interoffice Memorandum**

TO: Mayor and City Council

FROM: Jim Clifford, City Administrator

DATE: April 24, 2026

SUBJECT: Study Session Date of Monday, April 27, 2026

A Study Session of the North Augusta City Council has been scheduled for **Monday, April 27, 2026 at 6:00 p.m.** in the Municipal Center, 100 Georgia Avenue, 3rd Floor - Council Chambers.

The Study Session will be streamed for public viewing online at:

- “City of North Augusta – Public Information” on [www.Facebook.com](http://www.Facebook.com)
- “City of North Augusta Public Information” on [www.YouTube.com](http://www.YouTube.com)

The following items are among the topics for discussion and review:

**ITEM 1. CITY COUNCIL MEETING:**

Council will discuss and provide guidance on the proposed items for the May 4, 2026 City Council meeting.

*Please see ATTACHMENT #1 for a copy of the DRAFT items.*

**ITEM 2. DEPARTMENT DETAILS:**

City department directors and managers will share departmental updates.

**ITEM 3. MAYOR’S MATTERS:**

(A) FOCUS ITEM(S):

- i. Economic Development – Riverside Village at Hammond’s Ferry - Council Update
- ii. Riverside Village Parking and Cyber Discussion - Administration

(B) Mayor Williams will share reflections and announcements related to current City events and opportunities



**PUBLIC POWER HOUR**

**May 4, 2026 – 5:30 p.m. - Municipal Center – 100 Georgia Avenue, 3rd Floor - Council Chambers**

**DRAFT AGENDA: CITY OF NORTH AUGUSTA CITY COUNCIL MEETING**

**May 4, 2026 – 6:00 p.m. – Municipal Center – 100 Georgia Avenue, 3rd Floor - Council Chambers**

The Public Power Hour and City Council meeting will be streamed for public viewing online at:

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- “City of North Augusta Public Information” on [www.YouTube.com](http://www.YouTube.com)

*CITIZEN COMMENTS: Citizens may speak to Mayor and City Council on each item listed on this agenda. The Mayor will call for comments prior to Council’s discussion. Speakers shall give their name and address in an audible tone of voice. Speaker Forms are provided on the credenza at the entrance for speakers desiring that the minutes indicate that they addressed Council on a specific topic. The form will be included as part of the minutes of the meeting. Citizen comments are limited to five minutes.*

*CITIZEN ASSISTANCE: Individuals needing special assistance or sign interpreter to participate in the meeting, please notify the Administration Department 48 hours prior to the meeting.*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. APPROVAL OF MINUTES:**

- Regular City Council Meeting minutes of April 20, 2026
- Study Session minutes of April 27, 2026

**5. PROCLAMATION(S):**

- a. North Augusta High School Girls Basketball Team 2026 Class 4A State Champions
- b. North Augusta High School Boys Basketball Team 2026 Class 4A State Champions
- c. Law Enforcement Week – May 10 – May 16, 2026
- d. Public Works Week – May 17 – May 23, 2026

**6. PERSONNEL:**

- a. Introduction of Public Safety K-9’s River and Raven

OLD BUSINESS

7. **PLANNING & DEVELOPMENT:** Ordinance No. 2026-09 To Approve the General Development Plan for the 201.8+ Acre the Hive Planned Development on the East Side of West Martintown Road Between Knobcone Avenue and Interstate 20 – Second Reading

NEW BUSINESS

8. **PLANNING & DEVELOPMENT:** Resolution No. 2026-26 To Approve Signage For Hammond’s Ferry
9. **PUBLIC SAFETY:** Resolution No. 2026-27 Authorizing the City of North Augusta to Make Improvements at the Animal Control Shelter

10. **ADMINISTRATIVE REPORTS**

11. **PRESENTATIONS/COMMUNICATIONS/RECOGNITION OF VISITORS:**

A. **Citizen Comments:** *At this time, citizens may speak to Mayor and City Council regarding matters not listed on the agenda. Speakers shall give their name and address for the records. Speaker Forms are provided on the credenza for speakers desiring that the minutes indicate that they addressed Council on a specific topic. The form will be included as part of the minutes of the meeting. Citizen comments are limited to five minutes.*

B. **Council Comments**

12. **ADJOURNMENT**